

**RECRUITMENT NOTIFICATION: INDIAN ARMY**

**ZONAL RECRUITING OFFICE (BIHAR AND JHARKHAND)**

**INVITES ONLINE APPLICATIONS FROM MALE CANDIDATES  
FOR SELECTION TEST FOR SOLDIER TECHNICAL (NURSING ASSISTANT/ NURSING ASSISTANT  
VETERINARIAN) INTAKE FOR RECRUITING YEAR 2025-26**

**ONLINE REGISTRATION DATES: 12 MARCH 2025 TO 10 APRIL 2025  
(ANY CHANGE IN DATES WILL BE INTIMATED WITH A TICKER ON THE  
[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) WEB PORTAL)**

**ONLINE EXAM DATES: JUN 2025 (TENTATIVELY)  
(FIRM DATES FOR ONLINE EXAM WILL BE ANNOUNCED LATER. PLEASE CHECK  
[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) WEB PORTAL FOR THE SAME)**

**(APPLICATIONS INVITED FROM DOMICILES OF BIHAR AND JHARKHAND)**

**SMART PHONE WILL BE PERMITTED DURING ADAPTABILITY TEST ONLY**

**SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS**

## ELIGIBILITY CRITERIA

1. Selection of candidates will be carried out for Soldier Technical (NA/NA Vet) category as per qualitative requirement: -

| Ser No | Category                      | Education                                                                                                                                                                                                                                                                                                                        | Age         |
|--------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a)    | Soldier Technical (NA/NA Vet) | 10+2/Intermediate pass in Science with Physics, Chemistry, Biology and English with minimum 50% marks in aggregate and minimum 40% in each subject.<br><br>OR<br><br>10+2/Intermediate pass in Science with Physics, Chemistry, Botany, Zoology and English with minimum 50% marks in aggregate and minimum 40% in each subject. | 17½- 23 Yrs |

2. **Date of Birth**. Candidates born between **01 Oct 2002 to 01 April 2008** (both days inclusive) are eligible to apply as Soldier Technical (NA/NA Vet).

3. **Physical Standards**.

| Ser No | Category                      | Minimum Physical QR |                               |                      |
|--------|-------------------------------|---------------------|-------------------------------|----------------------|
|        |                               | Height (Cms)        | Weight (Kgs)                  | Chest (Cms)          |
| (a)    | Soldier Technical (NA/NA Vet) | 169                 | Refer JIA website for details | 77 (+5 Cm expansion) |

4. **Relaxation In Physical Standards**.

| Category                                                                                                                                                                   | Height (Cms) | Chest (Cms) | Weight (Kgs) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------------|
| Outstanding Sportsmen (International/National/State & those who represented District, College/School State/University/Board Championship) <b>as mentioned in Para 6(b)</b> | 2            | 3           | 5            |
| <b>Note: -</b>                                                                                                                                                             |              |             |              |
| (i) An eligible candidate can be granted prescribed relaxations in all three measurements ie. height, chest and weight.                                                    |              |             |              |
| (ii) Relaxation in Physical Standards is in addition to the Special Physical Standards.                                                                                    |              |             |              |

5. **Special Physical Standards**. Special physical standards applicable for **ST/Adivasi Candidates** of all categories as under, for which they must bring **Caste certificate duly signed/countersigned by only the District Collector/ District Magistrate: -**

- (a) Minimum Height – 162 Cms, Minimum Weight - 48 Kgs (Refer JIA website for details) and Minimum Chest - 77 Cms (+5 cm expansion).

6. **Incentives for Various Categories.** Bonus marks will be awarded to eligible candidates: -

| Ser No | Category                                                                                                                                                                      | Soldier Technical NA/NA Vet |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| (a)    | SOS / SOEX / SOWW / SOW including Adopted Son (Adopted during lifetime of soldier) applicable for one son only.                                                               | 20 Marks                    |
| (b)    | <b><u>Sportsmen</u></b><br>(i) Represented India at International level.                                                                                                      | 20 Marks                    |
|        | (ii) Represented State at the Senior/ Junior National level and have won any medal in individual event or reached upto eighth position in the Team event.                     | 15 Marks                    |
|        | (iii) Represented University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event.              | 10 Marks                    |
|        | (iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event.               | 10 Marks                    |
|        | (v) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event.                                | 05 Marks                    |
|        | (vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the Team event | 05 Marks                    |
| (c)    | NCC 'A' Certificate                                                                                                                                                           | 05 Marks                    |
|        | NCC 'B' Certificate                                                                                                                                                           | 10 Marks                    |
|        | NCC 'C' Certificate                                                                                                                                                           | 15 Marks                    |
|        | NCC 'C' Certificate and participated in Republic Day Parade.                                                                                                                  | 20 Marks                    |

**Notes: -**

(i) **In case a candidate is found to have made fake claims at any stage or furnished fake certificates to unfairly secure Bonus Marks or unfairly seek relaxation in Physical Measurement Standards, their candidature is liable to be CANCELLED at any stage of recruitment.**

(ii) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).

(iii) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks.

(iv) Only **ONE** son **OR** daughter of Servicemen/Ex-Servicemen/War Widow/ Widow of Ex-servicemen can avail bonus marks as per 6 (a) above. If a son or daughter of Servicemen/ Ex-Servicemen/ War Widow/ Widow of Ex-servicemen has availed bonus earlier, then subsequent son(s) will not be eligible.

(v) All certificates and marksheets including the highest qualification as filled up in the application form online are to be carried by the candidate to the rally site.

(vii) Sports Certificates within **TWO YEARS** from the first day of Common Entrance Examination will only be valid.

(viii) In case any candidate achieves a higher class qualification cert for bonus marks (i.e. NCC certificate, sports & ITI/Diploma/IT Certificate) between filling of online application & attending rally, then such candidate will be awarded higher bonus marks on presenting original document at rally site during rally.

## SEQUENCE OF RECRUITMENT

### 7. Procedure for Online Registration

- (a) All candidates to log in to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), check their eligibility status and create their profile. Candidates should fill in their Highest Educational Qualification during Registration and Education Qualification mandated as per category applied for during Application stage.
- (b) Online Registration (submission of the applications) will commence from **12 March 2025** to **10 April 2025** (Dates are subject to change and candidates are advised to follow the same on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) Web Portal).
- (c) **Examination Fee.** Examination fee of Rs 250/- is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to HDFC portal through a link on the website. At the HDFC portal, payment of Rs 250/- plus Bank charges is to be made as applicable. The payment can be made through any of these payment options available: -
- (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major Banks.
  - (ii) Internet banking of HDFC and other Banks.
  - (iii) UPI
- (d) Duplicate/incomplete/erroneously filled application will be rejected.
- (e) Candidates are required to have an active email & mobile number which will be used for further communication.
- (f) Candidates must indicate five choices of the exam centre. All possible effort would be made to allot exam centre based on choice made by the candidate. Exam centre can be allotted outside of the choice made by the candidate due to administrative restrictions.
- (g) Request for change of exam centre or date of selection test will not be entertained.
- (h) Candidate should enter AADHAAR number in online application.
- (j) Category wise link has been provided on JIA website to enable candidates to practice online Common Entrance Exam as per their category. All candidates are advised to carry out practice at least once before appearing for actual Common Entrance Exam.
- (k) Animated videos 'How to Register' and 'How to Appear for online Common Entrance Exam' are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA Web Portal).
- (l) Candidates are advised to upload only recent photograph on JIA website. In case the photo does not match the face of candidate, the candidate will not be permitted to appear for any test.
- (m) Details about required educational qualification and the physical/medical standards are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA) under Candidate login. It can be accessed without signing in.

8. **Recruitment Process.** Recruitment process will be conducted in two phases. **Phase I** will be Online Common Entrance Exam at Computer Based Test Centres allotted to the candidate and **Phase 2** will be Recruitment Rally by Army Recruiting Offices at Rally Venue (Intimation and details of Computer Based Test/Rally venue will be sent to all candidates on their e-mail ID).

**PHASE – I****9. Online Common Entrance Examination (CEE).**

- (a) Candidates to report at examination centre with colour print out of Admit Card that can be downloaded from [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA Web Portal). Candidates shall be debarred from appearing in online test if anomalies/irregularities/ incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process.
- (b) Candidates not reporting for the test on the due date & time will not be accommodated on other dates.
- (c) Entry gates at exam center will be opened one and a half hours prior to the scheduled time of exams and will close 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.
- (d) Candidates should carry Aadhar Card (as displayed on the Admit Card) as proof of Identity for both phases of testing i.e. Online CEE, Rect Rally and Medical Tests.
- (e) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre: -
- (i) Frisking at Entry Gate.
  - (ii) Checking of Admit Card & Aadhar Card at the checking point
  - (iii) Auto allotment of Exam Hall.
  - (iv) Attendance at Exam Hall Gate.
  - (v) Capture of Biometric (IRIS/retinal, Photo & Thumb impression) inside the exam hall.
  - (vi) Login ID to allotted computer terminal.
  - (vii) Appear for test as per procedure.
  - (viii) Exit Biometric before exiting the Examination Hall.
- (f) Online test will be objective Multiple Choice Questions (MCQ). Soldier Technical (NA/NA Vet) candidates will have to answer 100 questions in two hours.
- (g) Common Entrance Examination (CEE) will be conducted in 13 languages (English, Hindi, Urdu Malayalam, Kannada, Tamil, Telugu, Punjabi, Oriya, Bengali, Gujarati, Marathi & Assamese).
- (h) Marking pattern for online test: -
- (i) Full marks for every correct answer.
  - (ii) Nil marks for unattempted question.
  - (iii) All questions, if attempted, will be considered for evaluation, even if marked for review.
- (j) Marks scored by the candidates in Online Common Entrance Exam will be Normalised to take into account variation in difficulty levels of the question paper across different sessions.
- (k) In case any candidate is found using unfair means, the candidate will not be allowed to complete the test and candidature will be cancelled.

**PHASE - II**

10. Proportionate to the vacancies, available candidates would be shortlisted by applying a cut off in Online Common Entrance exam result. The Roll No of the candidates who are shortlisted will be published on Join Indian Army website. These candidates will receive a second Admit Card for balance of recruitment process as per Rally Schedule of Army Recruiting Offices. The Admit Card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on <https://joinindianarmy.nic.in> (JIA Web Portal). The sequence of Phase II of Recruitment is as per [www.joinindianarmy.nic.in/recruitment](http://www.joinindianarmy.nic.in/recruitment). Shortlisted candidates have to report on the stipulated date and time for Phase II at the designated Recruitment Rally venue with following document /certificate in original alongwith two attested photocopies with them: -

| Ser No | Document/ Certificate                                       | Required Parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a)    | <b>Admit Card</b>                                           | Printed on Laser Printer on good quality paper (Do not shrink).                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (b)    | <b>Photograph</b>                                           | Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerized / photocopied / shopped photographs will <b>NOT be accepted. Photographs must be with proper haircut and clean shave in white background (except Sikh Candidates).</b>                                                                                                                                                                                        |
| (c)    | <b>Education Certificates</b>                               | (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate/ etc from recognized School/ College/ Board/University commensurate to the category applied for.<br>(ii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate with date of birth and name of parents countersigned by BEO/DEO.<br>(iii) List of Education Board recognized by State Governments / UT administrations attached as <b>Appendix 'A'</b> will only be accepted. |
| (d)    | <b>Domicile/ Nativity / Permanent Residence Certificate</b> | Domicile Certificate generated online through government website and digitally signed by Circle Officer and countersigned by SDO/ Tehsildar/ District Magistrate which can be verified from government website will only be acceptable ( <b>No Tatkal Domicile certificate or manually drafted/generated certificate will be acceptable</b> ).                                                                                                                                                                                                |
| (e)    | <b>Caste Certificate</b>                                    | (i) Caste Certificate generated online through government website and digitally signed by Circle Officer and countersigned by SDO/Tehsildar/ District Magistrate which can be verified from government website will only be acceptable. <b>Manually drafted/generated certificate will not be acceptable.</b><br>(ii) <b>For ST/Adivasi, online caste certificate issued by District Collector/ District Magistrate only will be considered for applying Relaxation in physical standards as mentioned at Para 5 above.</b>                   |
| (f)    | <b>Police Character Certificate</b>                         | Character Certificate issued <b>digitally by SSP/SP office of district concerned issued within last six months</b> which can be verified from government website. <b>Manually drafted/generated certificate will not be acceptable.</b>                                                                                                                                                                                                                                                                                                       |
| (g)    | <b>School Character Certificate</b>                         | School Character Certificate issued by School/College Principal/ Headmaster where the candidates last studied. The photo will be duly affixed and attested by the School/College Principal/ Headmaster                                                                                                                                                                                                                                                                                                                                        |
| (h)    | <b>Character Certificate</b>                                | Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation within last six months. Photo will be attested by Village Sarpanch/ Municipal Corporation within last six months. <b>Certificate issued by Mukhiya will not be acceptable.</b>                                                                                                                                                                                                                                                                        |

| Ser No | Document/ Certificate             | Required Parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (j)    | <b>Unmarried Certificate</b>      | Unmarried Certificate for all candidates issued by Village Sarpanch/Municipal Corporation <b>within last six months</b> with photograph attested by Issuing authority. Format of Unmarried certificate is attached as per <b>Appendix 'B'</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (k)    | <b>Relationship Certificate</b>   | <p>Candidates wishing to avail the privilege as Son of Servicemen/ Ex Servicemen/ Widow/ War Widow in terms of Bonus Marks as per 6 (a) above are required to produce the following documents: -</p> <p>(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particulars of the Record Officer issuing the Relationship Certificate with office seal / stamp duly endorsed. Relationship certificate should bear the water marks of the concerned Records.</p> <p>(ii) A declaration on Affidavit on Ten Rupees Non-Judicial Stamp paper to be prepared by Ex Servicemen and signed by 1<sup>st</sup> Class/Executive/ Judicial Magistrate will also be submitted by the candidate at rally site. <b>Format of affidavit is attached as per Appendix 'C'</b>.</p> <p>(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.</p> <p>(iv) Original documents / photocopies duly attested will be accepted only during the Rally. <b>Certificates to claim Bonus Marks will not be accepted after the termination of the Rally.</b></p> |
| (l)    | <b>NCC Certificate</b>            | <b>NCC A/B/C Certificate</b> and <b>Republic Day Parade</b> certificate should have photograph of the candidate duly attested by issuing authority. <b>NCC A/B/C pass certificates in original will only be accepted.</b> Original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. <b>Certificates will not be accepted after the termination of the Rally.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (m)    | <b>Sports Certificate</b>         | <p>(i) Candidates will submit original certificates and attested photocopies to avail <b>relaxation in physical standards and Bonus Marks as applicable to outstanding sportsmen mentioned at Para 4 and 6 (b) above.</b></p> <p>(ii) <b>List of Sports.</b> List of Sports for enrolment is attached as <b>Appendix 'D'</b>.</p> <p>(iii) Original certificates and attested photocopies for claiming Bonus marks will be accepted only during the Rally. <b>Certificates to claim Bonus Marks will not be accepted after the termination of the Rally.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (n)    | <b>Affidavit.</b>                 | Affidavit duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per <b>Format attached as Appendix 'E'</b> , duly attested by Notary will be submitted by candidate at the Rally Site. <b>Candidates WILL NOT BE PERMITTED to enter the rally without affidavit. Further, the Affidavit will be duly completed in all respects. Incomplete/Blank Affidavit will not be accepted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (o)    | <b>PAN Card &amp; AADHAR Card</b> | PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme and will be submitted by all candidates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Ser No | Document/ Certificate | Required Parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (p)    | <b>Tattoo</b>         | <p>(i) Candidates belonging to Tribal communities/ Tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -</p> <p>(aa) Self-certification certificate to be signed by the candidates. The form is attached as <b>Appendix 'F-I'</b>.</p> <p>(ab) Certificate belonging to Tribal community &amp; permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/ Tehsil where the tribe of the candidate is presently settled, as per <b>Appendix 'F-II'</b>. (Name and designation of the concerned official must be clearly mentioned).</p> <p>(ii) Permanent body tattoos of religious sentiments are permitted only on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and such candidates will be barred from selection.</p> |

**Note:** - Candidates are strongly advised to carry all documents at rally site on the day of their physical test & documentation check. No certificate will be accepted after the rally and only those produced on the nominated day will be factored during recruitment process.

### Recruitment Rally

11. Candidates will be tested as stated below during the Phase II: -

| <b>(a) Physical Fitness Test (At Rally Site)</b>                                                                                                                                                                                                            |                        |                   |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|--------------------|
| <b>1.6 Kms Run</b>                                                                                                                                                                                                                                          | <b>Beam (Pull Ups)</b> | <b>9 Ft Ditch</b> | <b>Zig-Zag Bal</b> |
| Upto 6 Mins 15 Secs                                                                                                                                                                                                                                         | Minimum 6              | Need to Qualify   | Need to Qualify    |
| Need to Qualify                                                                                                                                                                                                                                             | Need to Qualify        |                   |                    |
| <b>Note:</b> - The timings for 1.6 km run and the marks assigned to the groups can be changed by the Indian Army at any stage before the recruitment rally. Please check the timings on Join Indian Army Website before the start of the recruitment rally. |                        |                   |                    |

(b) **Physical Measurement Test (At Rally Site).** Physical measurement will be carried out as per the laid down Para 3 above on calibrated instruments fielded by the conducting authority. Relaxation for physical measurement will be accepted based on authorized supporting documents.

(c) **Adaptability Test.** All candidates who qualify in the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. The Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to challenges of military life. Those candidates who qualify in the Adaptability Test will be eligible for Medical examination and consideration in further recruitment process. Those candidates who do not qualify the Adaptability Test will not be allowed further participation in the recruitment process. Adaptability Test will be conducted on a Tablet / Mobile phone. It will consist of question answers for which there is no fixed syllabus. Candidates must ensure that data package of atleast 2 GB is available on their phones brought in by them during the rally.

(d) **Medical Examination.**

(i) Medical examination of candidates who qualify in Physical Fitness Test, Physical Measurement Test and Adaptability Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.



(ii) Candidates declared unfit at the rally site will be given an opportunity for an Appeal Medical Examination i.e. a review by a Specialist at the Military Hospital (MH)/ Base Hospital (BH)/ Command Hospital (CH). Candidates will have to report to the designated Military Hospital (MH)/ Base Hospital (BH)/ Command Hospital (CH) on a date fixed by the Medical Officer after conduct of Medical examination at the rally site. The location of MH/ BH/CH will be informed to the candidate through e-Mail/ SMS by the ARO / Medical Officer.

(iii) The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial medical examination, Review medical examination and medical examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after Review Medical examination.

(iv) Passing in medical examination is not a guarantee for employment in Indian Army.

(v) **Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.**

(vi) If there is a lapse 270 days or more between screening medical at the rally and despatch, medical will be done again and candidates rendered unfit in this review will not be recruited.

(vii) Use of contact lenses is not permitted.

**Note: - Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.**

## 12. **Special Instructions**

(a) **Any candidate who has not received Admit Card for Phase-II, 05 days prior to the Rally, may approach nearest Army Recruiting Office for further clarification.**

(b) Candidates are required to report at the Rally Site by **the scheduled time and on the scheduled date** as mentioned in the Admit Card issued to them. Candidates reporting after scheduled time/day without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidates).

(c) Personal **e-mail ID** and **Mobile Number** is a **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like message of being shortlisted/ call letter/joining instructions/result etc. Sharing of their e-mail ID and Mobile Number is not permitted. Candidates must remember their User Name and Password for future use. (ARO will not be held responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

(d) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Any change in date of birth by candidate in AADHAR must be supported by Government authorized documents. Aadhar updation details will be sought from candidates during the Phase II at the Rally Site to validate change in date of birth, name, father's name, mother's name and domicile details w.r.t. the candidate. Candidates to ensure that mobile phones brought in by them will enable extraction of Aadhar Updation Data at the Rally Site.

(e) Candidate's Name, Father's Name, Mother's Name and Date of Birth (DOB) must be entered exactly as per Matriculation/10th Class Board Certificate.

(f) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(g) Those not in possession of required documents will not be permitted to participate in the recruitment process and will be liable for rejection.

(h) **Touts**. Recruitment into the Army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage. **In the past, a number of candidates have been found to fall prey to touts, submitting fake documents and impersonation; and in the bargain have lost their candidature. Modus operandi and devious means used by the touts are as under: -**

(i) **Issue of fake Physical Fitness Test (PFT) Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away ADMIT CARD from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of RECRUITMENT as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.**

(j) Giving/taking bribe, handing over of original certificates to touts, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature will be cancelled.

(k) A Grievance Cell will be established at the Rally Site to note and redress any grievances.

(l) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.

### 13. **Important Instructions**

(a) Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake Admit Card will be handed over to Civil Police.

(b) Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

(c) Certificates with overwriting and tampering of seals or erasing/alteration of any type in their certificates / documents will not be accepted.

(d) **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**

- (e) No compensation for Death/Injury/loss etc during the rally and no travelling allowance/ dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and expense. Participation of candidates is totally and entirely voluntary. **The signing of Indemnity Bond is a mandatory requirement. Those who are below 18 yrs of age will have the Indemnity Bond signed by their Father/Guardian.** Format of Indemnity Bond is attached at **Appendix 'G'**.
- (f) **Use of Performance Enhancing Drugs / Contraband Drugs.** Use of any kind of performance enhancing drugs or contraband drug is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.
- (g) Selection is provisional till the candidates report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.
- (h) At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
- (j) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
- (k) **Final Result will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is the responsibility of the candidate to check his result and report to ARO for dispatch formalities.
- (l) **Footwear.** 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Kms run and practice accordingly for the rally.
- (m) **Smartphone/ Tablet.** Candidates to carry Smartphone/ Tablet for Adaptability Test only. Smartphone/ Tablet should be adequately charged and should have atleast 2 GB data.
- (n) **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
- (o) **Mobile Free Zone.** The Rally Site for the Physical Rally and the Rally Med Site for Medical Exam is Mobile free Zone. All Candidates **WILL** deposit their mobile phones and all means of communicating information such as smart watches/ electronic gadgets of any kind to the conducting authorities at the entry gate or at the place nominated by the conducting authorities. Frisking will be done at the entry gate of candidates /belongings and random check of the personal belongings during the Rally process to ensure that candidates do not communicate information of Rally/Med Progress. Candidates not adhering to these instructions will be investigated in detail.

**All information regarding selection / rejection / medical etc will be given only on official channels i.e. on website by Army Recruiting Office. Do not trust unauthorized sources for such information. For more details, contact your nearest Army Recruiting Office.**

**DISCLAIMER**

*The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the candidates.*

*Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons.*

*Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.*

*The data entered during registration will be final and no changes will be permitted after closure of Online Application date as given in the first page of the Recruitment Notification. Entry of wrong data will disqualify the candidature.*

**Note:** - The date and venue are tentative and subject to change. Final dates and venue will be mentioned in the Admit Card issued to the Candidates.

**“INDIAN ARMY RESERVES THE RIGHT TO CANCEL ENTIRE SELECTION PROCESS AT ANY STAGE WITHOUT ASSIGNING ANY REASON”**

Place : Danapur

Dated : 11 Mar 2025

Sd/-x-x-x-x-

Director Recruiting (States)

HQ Recruiting Zone (Bihar and Jharkhand)

**Appendix 'A'**

(Refer Para 10 (c) (iii) of Recruitment Notification Year 2025-26)

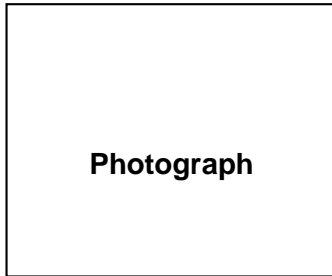
**LIST OF SCHOOL EDN BDS**

| Ser No                                                | ZRO       | State                               | Bds                                                              |                                        |                          |
|-------------------------------------------------------|-----------|-------------------------------------|------------------------------------------------------------------|----------------------------------------|--------------------------|
| 1                                                     | Ambala    | Haryana                             | Bd of School Edn, Bhiwani, Haryana                               |                                        |                          |
|                                                       |           | Himachal Pradesh                    | Himachal Pradesh Bd of School Edn, Dharamshala                   |                                        |                          |
| 2                                                     | Bangalore | Karnataka                           | Deptt of Pre University, Gov of Karnataka                        |                                        |                          |
|                                                       |           |                                     | Karnataka State Sec Edn Bd                                       |                                        |                          |
|                                                       |           |                                     | Karnataka Open School, JSS Maha Vidyapeeth, Mysore               |                                        |                          |
|                                                       |           | Kerala and UT of Mahe & Lakshadweep | Govt of Kerala, BD of Higher Sec Exam                            |                                        |                          |
|                                                       |           |                                     | Bd of Public Exam, Kerala                                        |                                        |                          |
|                                                       |           |                                     | Bd of Vocational Higher Secondary Exam, Kerala                   |                                        |                          |
| 3                                                     | Chennai   | Tamilnadu                           | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu |                                        |                          |
|                                                       |           |                                     | Andhra Pradesh                                                   | Bd of Sec Edn, Andhra Pradesh          |                          |
|                                                       |           |                                     |                                                                  | Bd of Intermediate Edn, Andhra Pradesh |                          |
|                                                       |           | Telangana                           | Andhra Pradesh Open School Society, Govt of Andhra Pradesh       |                                        |                          |
|                                                       |           |                                     | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad      |                                        |                          |
|                                                       |           |                                     | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad    |                                        |                          |
|                                                       |           | Andaman & Nicobar Group of Islands  | Telagana Open School Society                                     |                                        |                          |
|                                                       |           | 4                                   | Danapur                                                          | Bihar                                  | Affiliated to CBSE Board |
|                                                       |           |                                     |                                                                  |                                        | Jharkhand                |
| Bihar Bd of Open Schooling & Exam Patna               |           |                                     |                                                                  |                                        |                          |
| Bihar State Madrasa Edn Bd, Patna                     |           |                                     |                                                                  |                                        |                          |
| 5                                                     | Jabalpur  | Madhya Pradesh                      | Bihar Sanskrit Shiksha Bd, Bihar                                 |                                        |                          |
|                                                       |           |                                     | Chhatisgarh                                                      | Jharkhand Academic Council, Ranchi     |                          |
|                                                       |           |                                     |                                                                  | Bd of Sec Edn, Madhya Pradesh, Bhopal  |                          |
|                                                       |           | MP State Open School Edn Bd, Bhopal |                                                                  |                                        |                          |
|                                                       |           | Chhatisgarh                         | Maharishi Patanjali Sanskrit Sansthan, Bhopal                    |                                        |                          |
|                                                       |           |                                     | Chhatisgarh Bd of Sec Edn, Raipur                                |                                        |                          |
| Chhatisgarh State Open School, Raipur                 |           |                                     |                                                                  |                                        |                          |
| 6                                                     | Jaipur    | Rajasthan                           | Chhatisgarh Sanskrit Vidyamandir Bd, Raipur                      |                                        |                          |
|                                                       |           |                                     | Chhatisgarh Madrasa Bd , Raipur                                  |                                        |                          |
|                                                       |           |                                     | Bd of Sec Edn, Ajmer                                             |                                        |                          |
| 7                                                     | Jalandhar | Punjab                              | Banasthali Vidyapith, Banasthali                                 |                                        |                          |
|                                                       |           | Jammu & Kashmir                     | Rajasthan State Open School, Jaipur                              |                                        |                          |
| 8                                                     | Kolkata   | West Bengal & Sikkim                | Punjab School Edn Bd, Mohali                                     |                                        |                          |
|                                                       |           |                                     | J&K State Bd of School Edn, Jammu/Srinagar                       |                                        |                          |
|                                                       |           |                                     | Board of Open Schooling & Skill Education, Sikkim                |                                        |                          |
|                                                       |           |                                     | West Bengal Bd of Sec Edn, Kolkata                               |                                        |                          |
|                                                       |           |                                     | West Bengal Bd of Madarsa Edn, Kolkata                           |                                        |                          |
|                                                       |           |                                     | West Bengal Council of Rabindra Open Schooling, Kolkata          |                                        |                          |
| West Bengal Council of Higher Sec Edn, Kolkata        |           |                                     |                                                                  |                                        |                          |
| West Bengal Bd of Primary Edn, Saltlake City, Kolkata |           |                                     |                                                                  |                                        |                          |

| Ser No  | ZRO                            | State             | Bds                                                     |
|---------|--------------------------------|-------------------|---------------------------------------------------------|
| 8       | <b>Kolkata (Contd/-)</b>       | Odisha            | Bd of Sec Edn, Odisha, Cuttack                          |
|         |                                |                   | Council of Higher Sec Edn, Odisha Bhubneshwar           |
|         |                                |                   | Odisha State bd of Madrasa Edn, Bhubaneshwar            |
| 9       | <b>Lucknow</b>                 | Uttar Pradesh     | UP Bd of High School & Intermediate Edn, UP (Allahabad) |
|         |                                |                   | UP Bd of Sec Sanskrit Edn Council, Lucknow              |
|         |                                |                   | Dayalbagh Edn Institute (Deemed University), Agra       |
|         |                                |                   | UP Madarsa Edn Council, Lucknow                         |
|         |                                | Uttarakhand       | Bd of School Edn, Uttarakhand, Ramnagar, Nainital       |
|         |                                |                   | Uttarakhand Sanskrit Edn bd , Dehradun                  |
| 10      | <b>Pune</b>                    | Maharashtra       | Maharashtra State Sec & High Sec Edn Bd, Nagpur         |
|         |                                |                   | Maharashtra State Sec & High Sec Edn Bd, Amravati       |
|         |                                |                   | Maharashtra State Bd of Sec and Higher Sec Edn, Pune    |
|         |                                | Gujarat           | Gujrat Sec and Higher Sec Edn Bd, Gandhinagar           |
|         |                                | Goa               | Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa      |
| 11      | <b>Shillong</b>                | Assam             | Bd of Sec School Assam (SEBA)                           |
|         |                                |                   | Assam Higher Sec Edn Council (AHSEC)                    |
|         |                                |                   | Assam Sanskrit Bd, Guwahati                             |
|         |                                |                   | State Madrassa Edn Bd, Assam                            |
|         |                                | Meghalaya         | Meghalaya Bd of School Edn, Meghalaya                   |
|         |                                | Arunachal Pradesh | Follows CBSE Boards                                     |
|         |                                | Nagaland          | Nagaland Bd of School Edn, Kohima                       |
|         |                                | Manipur           | Bd of Sec Edn, Manipur                                  |
|         |                                |                   | Council of Higher Sec Edn, Manipur                      |
| Tripura | Tripura Bd of Sec Edn, Tripura |                   |                                                         |
| Mizoram | Mizoram Bd of School Edn       |                   |                                                         |
| 12      | <b>IRO</b>                     | Delhi             | Council for the Indian School Cert Exams (ICSE)         |
|         |                                |                   | Central Bd of Sec Edn (CBSE), Delhi                     |
|         |                                |                   | National Institute of Open Schooling(NIOS), Noida       |
|         |                                |                   | Directorate General of Military Training (MT-15)        |
|         |                                |                   | Integrated Headquarters of MoD (Army), New Delhi        |
| 13      | <b>GRD Kunraghat</b>           | Nepal             | High Sec Edn Bd, Nepal                                  |
|         |                                |                   | National Edn Bd Kathmandu, Nepal                        |

**Appendix 'B'**(Refer Para 10 (j) of Recruitment  
Notification Year 2025-26)**UNMARRIED CERTIFICATE**

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_ is a permanent resident at address mentioned below:-



House No - \_\_\_\_\_  
 Colony - \_\_\_\_\_  
 Village - \_\_\_\_\_  
 Post Office - \_\_\_\_\_  
 Tehsil - \_\_\_\_\_  
 District - \_\_\_\_\_  
 State - \_\_\_\_\_  
 PIN - \_\_\_\_\_

2. This is also to state that I know Mr \_\_\_\_\_ S/o \_\_\_\_\_ very well and he is still unmarried.

Date :

(Signature of Gram Pradhan /  
 Village Sarpanch/ Municipal Corporation/  
 SDM /Tehsildar with official stamp)

**Note :**

1. **The Photo should also be signed alongwith official stamp of Gram Pradhan/ Village Sarpanch/ Municipal Corporation/ SDM/ Tehsildar.**

2. The certificate should be not more than 6 months old as on the date of the Rally, for which the candidate appears for Phase II of the Recruitment Process i.e. the Physical Rally.

**Appendix 'C'**(Refer Para 10(k) (ii) of Recruitment  
Notification Year 2025-26)**FORMAT FOR AFFIDAVIT****JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER SELF  
ATTESTED BY SPONSOR**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_  
whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :  
 (b) Relationship with applicant :  
 (c) Father's Name :  
 (d) Mother's Name :  
 (e) Address :  
 (f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by  
 \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate  
 No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

| Ser<br>No | Name | Occupation         |                                      | Remarks |
|-----------|------|--------------------|--------------------------------------|---------|
|           |      | Student<br>(Class) | Employment<br>Civilian      Military |         |
|           |      |                    |                                      |         |

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the Terms and condition of the Scheme.

Date :

(Signature of serving Soldier /Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class**

**Judicial Magistrate or Notary**



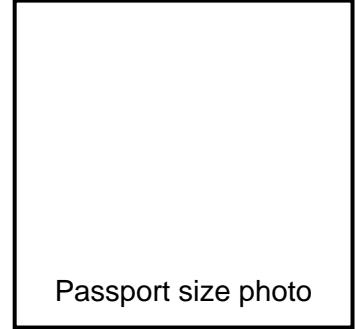
**Appendix 'D'**  
(Refer Para 10 (m) (ii) of Recruitment  
Notification Year 2025-26)

**LIST OF GAMES AND SPORTS FOR ENROLMENT**

| <b>Ser No</b> | <b>Description</b>                                                                                           | <b>Remarks</b> |
|---------------|--------------------------------------------------------------------------------------------------------------|----------------|
| 1.            | Athletics including Track and field events                                                                   |                |
| 2.            | Archery                                                                                                      |                |
| 3.            | Basketball                                                                                                   |                |
| 4.            | Boxing                                                                                                       |                |
| 5.            | Cross Country                                                                                                |                |
| 6.            | Football                                                                                                     |                |
| 7.            | Fencing                                                                                                      |                |
| 8.            | Gymnastics (Artistic only)                                                                                   |                |
| 9.            | Golf                                                                                                         |                |
| 10.           | Hockey                                                                                                       |                |
| 11.           | Handball                                                                                                     |                |
| 12.           | Judo                                                                                                         |                |
| 13.           | Kabaddi                                                                                                      |                |
| 14.           | Kayaking & Canoeing                                                                                          |                |
| 15.           | Karate (Kumite)                                                                                              |                |
| 16.           | Rowing                                                                                                       |                |
| 17.           | Swimming & Diving                                                                                            |                |
| 18.           | Squash                                                                                                       |                |
| 19.           | Shooting                                                                                                     |                |
| 20.           | Sailing (Yachting)                                                                                           |                |
| 21.           | Taekwondo                                                                                                    |                |
| 22.           | Triathlon                                                                                                    |                |
| 23.           | Tennis                                                                                                       |                |
| 24.           | Volleyball                                                                                                   |                |
| 25.           | Weight Lifting                                                                                               |                |
| 26.           | Wrestling                                                                                                    |                |
| 27.           | Winter Games (Alpine (Slalom or Giant Slalom), Nordic, Snowboard, Winter Biathlon, Ice Hockey & Ice Skating) |                |
| 28.           | Wushu (Sanshou)                                                                                              |                |

**Appendix 'E'**(Refer Para 10 (n) of Recruitment  
Notification Year 2025-26)**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)****ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-



(a) I belong to the following Caste / Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_,  
Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

My places of residence in the last five years are as stated under: -

| Ser No | From | To | Residential address in full i.e., House Number, Lane/Street/Road, Village/Town /Mohalla, Thana, Post Office, Tehsil and District |
|--------|------|----|----------------------------------------------------------------------------------------------------------------------------------|
| (a)    |      |    |                                                                                                                                  |
| (b)    |      |    |                                                                                                                                  |
| (c)    |      |    |                                                                                                                                  |
| (d)    |      |    |                                                                                                                                  |
| (e)    |      |    |                                                                                                                                  |

(c) I am unmarried/married (As applicable).

(d) I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted: -

\_\_\_\_\_  
\_\_\_\_\_

**OR**

Following court cases / FIR are pending against me: -

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- (e) I have not participated in any violent protest /arson /destruction of Government property.
- (f) **Consent Certificate**. I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father/Legal Guardian\_\_\_\_\_

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below: -

| S/No | Cert No | Date of Issue | Validity | Issuing authority |
|------|---------|---------------|----------|-------------------|
| (a)  |         |               |          |                   |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

| S/No | District | Issued by | Issuing date | Present status (Valid/Expired) |
|------|----------|-----------|--------------|--------------------------------|
| (a)  |          |           |              |                                |
| (b)  |          |           |              |                                |
| (c)  |          |           |              |                                |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/drive :-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity / Domicile Certificate Address used |
|------|-------------------------|-------------------------|----------------|----------------------|----------------------------------------------|
| (a)  |                         |                         |                |                      |                                              |
| (b)  |                         |                         |                |                      |                                              |
| (c)  |                         |                         |                |                      |                                              |

6. That my date of birth is \_\_\_\_\_ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

**Signature of Notary**

**Signature of Candidate**

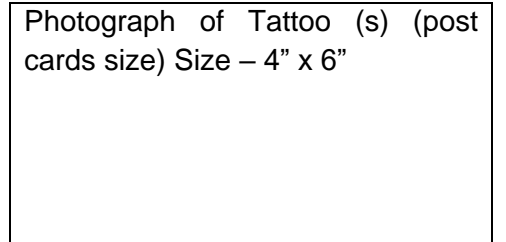
**Appendix 'F-I'**

(Refer Para 10 (p) (i) (aa) Recruitment Notification Year 2025-26)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)  
son of \_\_\_\_\_ (Father's Name) hereby given an  
undertaking that I have a body tattoo as per details given and shown  
in the above photographs. I further declare that I will not have any  
other tattoo in future.

Photograph of Tattoo (s) (post  
cards size) Size – 4" x 6"



Place :

Date :

(Signature of the candidate)

**COUNTERSIGNED**

Place :

Date :

**Appendix 'F-II'**(Refer Para 10 (p) (i) (ab) Recruitment  
Notification Year 2025-26)**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN  
RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date: -

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'F-II' above is correct and placed as under for any future reference/record hereafter :-

| Photographs of Tattoo                                                                                                                                                   | Details of Tattoo                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo –<br>(In cms)<br>Language –<br>(If Applicable)<br>Significance of Tattoo –<br>(If Applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :



(Signature with Name, Designation and Stamp of  
DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and  
Address of Chairman/Secretary or senior member  
of the Tribe to which the candidate belongs to with  
their Stamp).

**Appendix 'G'**(Refer Para 13 (e) of Recruitment  
Notification Year 2025-26)**INDEMNITY BOND****Photograph**

To,

The President of India,

In consideration of \_\_\_\_\_ of whom I am the legal/ natural guardian being allowed to participate in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2025-26. I or my representatives will not make any claim against the Government or against any officer or other rank or any employee (s) of the Indian Army or against any person (s) in the service or Government in respect of any loss or injury to property or person including injury resulting in death which the said \_\_\_\_\_ may suffer while the said in participating in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the year 2025-26 or as a consequence of that end. I understand and agree that no compensation will be paid by the Government or any officer or other rank or employees of the Indian Army or any person(s) in the service of the Government in respect of any such loss or injury and further agree so as to bind myself, my heir(s) loss or injury and administrator(s) to indemnify you and any officer or other rank or employee(s) of Indian Army and any person in the service of the Government against any claim which may be made by any third party against you or any of them arising out of any act of default or use of performance enhancing drugs on the part of the said \_\_\_\_\_ during or in connection with the Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2025-26.

It is further declared that the stamp duty payable on this undertaking shall be borne by me.

Date the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
(Signature of Guardian)

Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Village : \_\_\_\_\_

Post Office : \_\_\_\_\_

Tehsil : \_\_\_\_\_

District : \_\_\_\_\_

State : \_\_\_\_\_

**Witness:-**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_